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FEC FORM 2

STATEMENT OF CANDIDACY

| 4 () | | | | | | | | | | |
|---|--|----------------------------|----------------|----------------|--|------------------|-----------------|-----------|--------|------------|
| ` , | e of Candidate (in full) | | | | | | | | | |
| | ard L. Hudson Jr. | | | | | 100 ": | | | | |
| | ess (number and street) Box 5053 | ☐ Check if address changed | | | 2. Candidate's FEC Identification Number H2NC08185 | | | | | |
| (c) City, | State, and ZIP Code | | | | | 3. Is This | | | V | Amended |
| Cor | ncord | | NC | 2802 | 7-1500 | Statem | nent (N) | OR | × | (A) |
| 4. Party Aff | filiation | 5. Office Sough | nt | | 6. State & Dis | | late | | | |
| REPUE | BLICAN PARTY | House | | | NC | 08 | | | | |
| | DE | ESIGNATIO | N OF PR | INCIPAL | CAMPAIG | и соммі | TTEE | | | |
| 7. I hereby | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 (year of election) | | | | | | | | | |
| NOTE: T | This designation should be | filed with the app | propriate offi | ce listed in t | ne instructions. | | | | | |
| . , | e of Committee (in full) | | | | | | | | | |
| Hu | idson for Congre | SS | | | | | | | | |
| | ess (number and street) Box 5053 | | | | | | | | | |
| (c) City, | State, and ZIP Code | | | | | | | | | |
| Co | oncord | | | | NC | 28027 | '-1500 | | | |
| candidad | authorize the following nat cy. This designation should be | med committee, | which is NO | Γ my princip | | , | ceive and exp | end funds | on bel | nalf of my |
| | | illed with the prii | сіраі сапіра | igir cominit | | | | | | |
| . , | e of Committee (in full) udson Freedom F | und | | | | | | | | |
| | ess (number and street) S Washington Street | | | | | | | | | |
| Suite | e 115 | | | | | | | | | |
| (c) City, | State, and ZIP Code | | | | | | | | | |
| Ale | xandria | | | | VA | 22314- | -5404 | | | |
| | I certify that I have exa | amined this State | ement and to | the best of | my knowledge a | and belief it is | true, correct a | and comp | lete. | |
| Signature of Candidate Date | | | | | | | | | | |
| Richard L. | Hudson Jr. | | | [Elec | tronically Filed] | 04/08/20 | 16 | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

FEC FORM 2 (REV. 02/2009)

: 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: F2A Transaction ID :

Form/Schedule: Transaction ID:

FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

| FEC Form 2 (Rev. 02/2003) | | Page 3 / 4 |
|---|---|----------------|
| DESIGNAT | ION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | [ADDITIONAL] |
| I hereby authorize the following named committee, wh candidacy. | nich is NOT my principal campaign committee, to receive and expend funds or | n behalf of my |
| NOTE:This designation should be filed with t | the principal campaign committee. | |
| (a) Name of Committee (in full) | | |
| NC 4 The Future (Joint Fur | ndraising Representative) | |
| (b) Address (number and street) 222 S Washington Street Suite 115 | | |
| (c) City, State and ZIP Code | | _ |
| Alexandria | VA 22314-3626 | |
| DESIGNAT | TION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | [ADDITIONAL] |
| I hereby authorize the following named committee, who candidacy. | nich is NOT my principal campaign committee, to receive and expend funds or | n behalf of my |
| NOTE:This designation should be filed with t | the principal campaign committee. | |
| (a) Name of Committee (in full) | | |
| NC Freedom Fund | | |
| (b) Address (number and street) 2470 Daniels Bridge Rd | | |
| (c) City, State and ZIP Code | | |
| Athens | GA 30606-6187 | |
| DESIGNAT | TION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | [ADDITIONAL] |
| I hereby authorize the following named committee, wh candidacy. | nich is NOT my principal campaign committee, to receive and expend funds or | n behalf of my |
| NOTE: This designation should be filed with t | the principal campaign committee. | |
| (a) Name of Committee (in full) | | _ |
| Americans For BBQ 2016 | | |
| (b) Address (number and street) 824 S Milledge Ave Ste 101 | | |
| (c) City, State and ZIP Code | | |
| Athens | GA 30605-1332 | |

FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

| FEC Form 2 (Rev. 02/2003) | | | | Page 4 / |
|--|--------------------------------------|---------------|----------------------------|----------------|
| DESIGNA | TION OF OTHER AUTHO | | | [ADDITIONAL] |
| I hereby authorize the following named committee, vicandidacy. | which is NOT my principal campaign o | ommittee, to | receive and expend funds o | n behalf of my |
| NOTE:This designation should be filed with | h the principal campaign committe | ee. | | |
| (a) Name of Committee (in full) | | | | |
| Economic Solutions Victo | ry Fund | | | |
| (b) Address (number and street) 2470 Daniels Bridge Road Suite 121 | | | | |
| (c) City, State and ZIP Code | | | | |
| Athens | | GA | 30606-6191 | |
| DESIGNA | ATION OF OTHER AUTHO | | | [ADDITIONAL] |
| I hereby authorize the following named committee, candidacy. | which is NOT my principal campaign o | committee, to | receive and expend funds o | n behalf of my |
| NOTE: This designation should be filed with | h the principal campaign committ | ee. | | |
| (a) Name of Committee (in full) | | | | |
| Americans For BBQ | | | | |
| (b) Address (number and street) 824 S Milledge Ave Ste 101 | | | | |
| (c) City, State and ZIP Code | | | | |
| Athens | | GA | 30605-1332 | |
| DESIGNA | ATION OF OTHER AUTHO | | | [ADDITIONAL] |
| I hereby authorize the following named committee, candidacy. | which is NOT my principal campaign o | committee, to | receive and expend funds o | n behalf of my |
| NOTE: This designation should be filed with | h the principal campaign committ | ee. | | |
| (a) Name of Committee (in full) | | | | |
| (b) Address (number and street) | | | | |
| (c) City, State and ZIP Code | | | | |